



# Crisis Corps

# Apply.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ (office) \_\_\_\_\_

Fax \_\_\_\_\_

Email address \_\_\_\_\_

Country of service \_\_\_\_\_

Dates \_\_\_\_\_ to \_\_\_\_\_  
(month/year) (month/year)

## Describe your Peace Corps Volunteer assignment

(e.g. Education—Taught secondary school science; Water and Sanitation—Built latrines)

## Language skills

Specify each language with level of spoken skill: excellent, good, fair

## Degrees, professional licenses, and certifications (please specify)

## Technical skills

Please check only those skills in which you have **at least one year's** work experience.

- |  |   |
|--|---|
| <input type="checkbox"/> Agriculture                     | <input type="checkbox"/> Environment                    |
| <input type="checkbox"/> Agroforestry                    | <input type="checkbox"/> Education                      |
| <input type="checkbox"/> Building/Construction/Carpentry | <input type="checkbox"/> Health                         |
| <input type="checkbox"/> Business/Economic Development   | <input type="checkbox"/> HIV/AIDS Activities            |
| <input type="checkbox"/> Disaster Relief/Reconstruction  | <input type="checkbox"/> Water & Sanitation             |
| <input type="checkbox"/> Organizational/NGO Development  | <input type="checkbox"/> Other <small>(specify)</small> |
- \_\_\_\_\_
- \_\_\_\_\_

## Additional Overseas Work Experience

Please check those regions in which you have **at least one year's** work experience.

- |                                 |                                    |  |                                  |
|---------------------------------|------------------------------------|--|----------------------------------|
| <input type="checkbox"/> Africa | <input type="checkbox"/> Caribbean | <input type="checkbox"/> Inter-America | <input type="checkbox"/> Pacific |
| <input type="checkbox"/> Asia   | <input type="checkbox"/> Europe    | <input type="checkbox"/> Mediterranean |                                  |

## Availability for Crisis Corps assignments

Please select an option from each section.

- |   |  |
|---|--|
| <b>Section One: Length of service</b>                 | <b>Section Two: Availability</b>                           |
| <input type="checkbox"/> Three to four months maximum | <input type="checkbox"/> Available throughout the year     |
| <input type="checkbox"/> Five to six months maximum   | <input type="checkbox"/> Available from _____<br>mo/day/yr |
|   | to _____<br>mo/day/yr                                      |

Please fill out this application and mail **along with your resumé and Description of Service (if available)** to:

Peace Corps/Crisis Corps  
Paul D. Coverdell Peace Corps Headquarters  
1111 20th Street NW  
Washington DC 20526

## For more information about the Crisis Corps:

Visit the Peace Corps Web site at [www.peacecorps.gov/rpcv/crisiscorps](http://www.peacecorps.gov/rpcv/crisiscorps)

Call 1-800-424-8580 ext. 2250

Email [crisiscorps@peacecorps.gov](mailto:crisiscorps@peacecorps.gov)

This application is authorized by provisions of the Peace Corps Act (22 USC 2501, seq.). Providing this information is voluntary. The principal purpose for which the information will be used is to determine your interest in Peace Corps programs. See full text on reverse.

## PRIVACY ACT AND PAPERWORK REDUCTION NOTICE

The Peace Corps, an agency of the Federal Government, is required by provisions of the Privacy Act of 1974 (5 U.S.C. 552a) to advise you of the following information regarding this application:

- A. This application is authorized by provisions of the Peace Corps Act (22 U.S.C. 2501, et seq.), which authorizes the collection of information for the recruitment of persons for service in Peace Corps Volunteer programs.
- B. Providing the information herein is voluntary and it will only be used to determine your interest in Peace Corps programs.
- C. Information in this application may routinely be disclosed as follows:
  - 1. to host country agencies for the purpose of determining placement, obtaining visas, and other program-related matters;
  - 2. to police or judicial authorities where appropriate;
  - 3. to the Treasury and other Federal agencies for use in connection with support payments and Federal Income tax matters;
  - 4. to the Office of Personnel Management, other Federal agencies, and others, if necessary, for the purpose of a background suitability investigation;
  - 5. to other Federal agencies having interest in employment of the applicant or volunteer, provided that except for information required for authorized security clearances, information provided will be limited to dates of service and a standard description of service;
  - 6. to a court or other appropriate tribunal upon subpoena or other request;
  - 7. to a member of Congress upon request indicating that such member has been requested by an individual about whom the record is maintained to obtain such information;
  - 8. as a source for management information or preparation for statistical reports (without personal information);
  - 9. to the National Archives and Records Administration, GSA, in authorized management inspections;
  - 10. to the Bureau of the Census for the purposes of planning or carrying out a census survey or related activity pursuant to the provisions of Title 13, U.S. Code;
  - 11. to Peace Corps personnel who have a need for the information in the performance of their duties; and
  - 12. to the volunteer's family members in emergency situations.
- D. The Peace Corps estimates that it will take 5 minutes to complete this form. OMB Approval Number 0420-0533. Comments on this form can be sent to: Peace Corps, Paperwork Reduction Project 0420-0533, Washington, DC 20526.